## A CONTIDERATED A TRIBES AND SANDS

## 2. FISH & WILDLIFE COMMITTEE

## FY 2020

## OFFICIAL ACTION

DATE:

October 15, 2019

TOPIC:

Modification of subsistence fishing regulations for the Yakima River.

**ACTION REQUESTED:** 

**CLOSE** Fall Chinook Opening on the Yakima River

**FORMAL ACTION TAKEN:** Section II.A.2.b of T-076-19 sets the weekly subsistence fishing period on the Yakima River from 6am Tuesdays to 6pm Saturdays beginning September 3 to November 23, 2019. However, due to the low fall chinook returns to date and that the hatchery is unlikely to achieve broodstock collection in 2019, the fishery on the Yakima River will close 6pm Saturday October 19, 2019. All other regulations in Section II of T-076-19 remain unchanged.

| <b>M</b> EMBERS    |            | COMMITTEE ACTIVITY |        |        |      |  |
|--------------------|------------|--------------------|--------|--------|------|--|
|                    |            | Roll Call          | Motion | Second | Vote |  |
| Gerald Lewis       | Chairman   | Present            |        |        |      |  |
| Leland Bill        | Secretary  | Absent             | 1      |        |      |  |
| George R. Meninick | Member     | Q                  | Com    |        | For  |  |
| Francis George     | Member     | Absent             |        |        |      |  |
| Virgil Lewis       | Ex Officio | P                  |        | 284    | for  |  |
| <u> </u>           | Ex Officio |                    |        |        | 1    |  |

| DECISION:           | APPROVED    | DISAPP | ROVED         | □TABLED              |             | *    |
|---------------------|-------------|--------|---------------|----------------------|-------------|------|
| VOTE:               | TOTAL 3 FOR | 2 A    | GAINST        | ABSTAINED            | 0           |      |
| OTHERS<br>PRESENT:_ |             |        |               |                      |             | _    |
| g - 8               |             | CE     | ERTIFICATION: | Gerald Z<br>CHAIRMAN | sieres 10.1 | 6.19 |

COMMITTEE ACTION NUMBER: 016 -2020-2